The City Council of the City of Mattoon held a Regular City Council meeting in the Council Chambers of City Hall on January 5, 2021.

Acting Mayor Graven presided and called the meeting to order at 6:30 p.m.

The following members of the Council answered roll call physically present: YEA Commissioner Dave Cox, YEA Commissioner Rick Hall, YEA Commissioner Preston Owen, YEA Acting Mayor Sandra Graven.

Also physically present were City personnel: City Administrator Kyle Gill, City Attorney Daniel C. Jones, Finance Director/Treasurer Beth Wright, Arts & Tourism Director Angelia Burgett – Audio, Public Works Director Dean Barber – Audio, Fire Chief Jeff Hilligoss, Police Chief Jason Taylor; and City Clerk Susan O'Brien.

### **CONSENT AGENDA**

Commissioner Hall seconded by Commissioner Owen moved to approve the consent agenda consisting of minutes of the regular meeting December 15, 2020 and special meetings December 18 & 22, 2020; bills and payroll for the last half of December, 2020.

## Bills & Payroll last half of December, 2020

	General Fund			
Payroll			\$	246,898.44
Bills			<u>\$</u> \$	84,194.15
		Total	\$	331,092.59
	<b>Hotel Tax Administration</b>			
Payroll			\$	2,469.82
Bills			<u>\$</u> \$	707.15
		Total	\$	3,176.97
	Festival Mgmt Fund			
Bills			\$	71.88
		Total	\$	71.88
	Midtown TIF Fund			
Bills			<u>\$</u> \$	65,506.53
	Comital Duningt Frank	Total	\$	65,506.53
D'II.	Capital Project Fund		Φ.	40.05
Bills		Total	<u>\$</u> \$	10.95 10.95
	I-57 East TIF Dist	Total	Φ	10.95
Bills	1-57 Last III Dist		¢	197,060.16
Dillo		Total	<u>\$</u> \$	197,060.16
	Water Fund	rotar	Ψ	107,000.10
Payroll	<del></del>		\$	41,470.77
Bills			<u>\$</u> \$	90,006.96
		Total	\$	131,477.73
D II	Sewer Fund		Φ.	40.047.00
Payroll			\$	40,617.06
Bills		Tatal	\$	160,459.94
	Health Insurance Fund	Total	\$	201,077.00
Dille	nealui insurance Funu		Φ.	200 405 04
Bills		Total	<u>\$</u> \$	296,165.81 296,165.81
		i Ulai	φ	∠90,100.81

Bills

\$ 18,181.72 Total \$ 18,181.72

Acting Mayor Graven declared the motion to approve the consent agenda carried by the following vote: YEA Commissioner Cox, YEA Commissioner Hall, YEA Commissioner Owen, and YEA Acting Mayor Graven.

### PRESENTATIONS, PETITIONS AND COMMUNICATIONS

Acting Mayor Graven read the following proclamation:

#### **PROCLAMATION**

### **Quilt Month in the City of Mattoon**

WHEREAS, the City of Mattoon and the Mattoon Arts Council has been the host of quilting events since 2012; and

WHEREAS, these events have included the Gee's Bend Quilters of Alabama, quilt exhibitions and quilting workshops; and

WHEREAS, the City of Mattoon demonstrates the value of local artists by supporting local quilters; and

WHEREAS, it is acknowledged support of local arts and artists create a better community for all citizens to live work and play; and

**WHEREAS,** it is in the best interest of the City of Mattoon to continue to support and value local artists to continue to grow the creative sector of our City for the betterment of all citizens.

**NOW THEREFORE, BE IT PROCLAIMED**, that I, Sandra L. Graven, Acting Mayor of Mattoon, do hereby, recognize January 2021 as Quilt Month in the City of Mattoon, and I call this observance to the attention of all of our citizens.

**IN RECOGNITION THEREOF,** I, Acting Mayor Sandra L. Graven, have hereunto set my hand and caused the seal of the City of Mattoon, Coles County, Illinois to be affixed this 1st day of January, 2021.

/s/ Sandra L. Graven
Sandra L. Graven
Acting Mayor
City of Mattoon, Illinois

Acting Mayor Graven acknowledged the retirement of Glen Sloan with more than 15 years of service with the Wastewater Treatment Plant on January 02, 2021. Commissioner Cox noted Mr. Sloan's absence from the meeting and presentation of plaque previously; and thanked and appreciated Mr. Sloan for his service to the City.

Acting Mayor Graven acknowledged the retirement of Kevin Kirts with more than 20 years of service in the Public Works Street Department on January 05, 2021; presented Mr. Kirts with a retirement plaque; and thanked him for his service.

Acting Mayor Graven acknowledged the retirement of Steve Ritter with more than 31 years of service with the Public Works Street Department on January 05, 2021; presented Mr. Ritter with a retirement plaque; and thanked him for his service.

Acting Mayor Graven opened the floor for Public comments twice with no response.

### **NEW BUSINESS**

Acting Mayor Graven seconded by Commissioner Cox moved to adopt Resolution No. 2021-3117, appropriating \$615,100 of Motor Fuel Tax funds for the 2021 Street Maintenance uses; approving the 2021 MFT Street Municipal Estimate of Maintenance Costs Statement in the amount of \$615,100; and authorizing the acting mayor and city clerk to sign the documents. [21-00000-00-GM]



Resolution Number

# CITY OF MATTOON, ILLINOIS RESOLUTION NO. 2021-3117



Type

### Resolution for Maintenance Under the Illinois Highway Code

Section Number

Resolution Type

	2021-3117	Original	21-00000-00-GM		
BE IT RESOLVED, by the_	Cc	ouncil	of the	City	_of
	Govern	ing Body Type	Loc	al Public Agency Ty	pe
Matto	on	Illinois that the	re is hereby appropriated	d the sum of	
Name of Loca	al Public Agency				
Six Hundred Fifteen Thousa	nd, One Hundred		Dol	lars (\$615,100.00	)
of Motor Fuel Tax funds for	the purpose of maint	aining streets and hig	hways under the applica	able provisions of Illi	nois Highway
Code from					
01/01/21 to 12	2/31/21 .				
<b>Beginning Date</b> Ending I	<b>Date</b>				
BE IT FURTHER RESOLV Costs, including supplement with Motor Fuel Tax funds of	al or revised estimate	es approved in conne			
BE IT FURTHER RESOLV	ED, that <u>C</u>	ityof_	]	Mattoon	
	Local Pub	lic Agency Type	Name o	f Local Public Agend	cy
shall submit within three Transportation, on forms at remaining in the funds author	vailable from the D	epartment, a certifie	d statement showing e	xpenditures and the	
BE IT FURTHER RESOLV the district office of the Dep		•	ransmit four (4) ceritifie	d originals of this re	solution to
I Susan J. OBrien		City	Clerk in and for	saidCity	
Name of Clerk		Local Public Age		Local Public	Agency

Type

of	Mattoon		in the State of Illinois,	and keeper of the
records and files	thereof, as			
	Name of Local Pub	olic Agency	_	
provided by stat	tute, do hereby certi	fy the foregoing to	be a true, perfect and co	omplete copy of a
resolution adopte	ed by the			
held on 01/05		_of	Mattoon	at a meeting
IN TESTIMONY	Y WHEREOF, I have	hereunto set my han	d and seal this 5th day of	January, 2021.
(SEAL)			/s/Susan J. O'Brien Clerk Signature	
			APPROVED	
			Regional Engineer Department of Transpo	ortation
			D	ate

Acting Mayor Graven opened the floor for comments with no response.

Acting Mayor Graven declared the motion carried by the following vote: YEA Commissioner Cox, YEA Commissioner Hall, YEA Commissioner Owen, YEA Acting Mayor Graven.

Acting Mayor Graven seconded by Commissioner Owen moved to adopt Resolution No. 2021-3118, approving the continuance of a Local State of Emergency due to the Coronavirus (COVID-19).

### CITY OF MATTOON, ILLINOIS

### **RESOLUTION NO. 2021-3118**

### DECLARATION OF LOCAL STATE OF EMERGENCY

Pursuant to the authority vested in the office of Mayor by the Illinois Municipal Code Section 5/11-1-6, the Illinois Emergency Management Agency Act Section 3305/11 and Ordinance No. 2020-5430 of the City of Mattoon, I, Sandra Graven, Acting Mayor of the City of Mattoon do hereby declare that a Local State of Emergency exists as of this date, January 05, 2021, and shall continue until such time as provided in Ordinance No. 2020-5430.

**WHEREAS**, on January 30, 2020, the World Health Organization declared the outbreak of COVID-19 to be a public health emergency of international concern and on March 11, 2020 declared a worldwide pandemic; and

**WHEREAS**, on January 31, 2020, the U.S. Health and Human Services Secretary declared a public health emergency for the United States; and

**WHEREAS**, the Governor of the State of Illinois has issued a disaster proclamation on March 9, 2020 due to the impact of the COVID-19 virus and has activated the State Emergency Operations Center; and

**WHEREAS**, the State Emergency Management Agency has declared a public health emergency due to the impact of the COVID-19 virus; and

**WHEREAS**, the City Administration has coordinated its response with other Coles County governmental entities.

The nature of the emergency is related to the COVID-19 virus which is causing or anticipated to cause widespread impacts on the health of members of the community.

During the existence of the Local State of Emergency, the Mayor shall execute such authority as provided under the Illinois Municipal Code, the Illinois Emergency Management Agency Act and Ordinance No. 2020-5430.

This Declaration of Local State of Emergency shall be filed with the City Clerk as soon as practicable.

I, Sandra Graven, whose name is signed to this instrument, being first duly sworn, signed and executed the instrument as the Declaration of Local State of Emergency, and that I signed willingly, and that I executed it as my free and voluntary act for the purposes therein expressed.

/s/Sandra L. Graven Sandra L. Graven, Acting Mayor City of Mattoon, Coles County, Illinois

Acting Mayor Graven opened the floor for comments with no response.

Acting Mayor Graven declared the motion carried by the following vote: YEA Commissioner Cox, YEA Commissioner Hall, YEA Commissioner Owen, YEA Acting Mayor Graven.

### **DEPARTMENT REPORTS**:

CITY ADMINISTRATOR/COMMUNITY DEVELOPMENT noted business as usual; and announced the LSC building had been purchased and anticipated contact from the new owner. Acting Mayor Graven opened the floor for questions with no response.

CITY ATTORNEY noted nothing new to report. Acting Mayor Graven opened the floor for questions with no response.

CITY CLERK noted business as usual in addition to budgets, additional insurance issues and retirements. Acting Mayor Graven opened the floor for questions with no response.

FINANCE distributed and reviewed the Review Tracking Sheet, unrestricted cash, final payment on bank loan for the 2009/2010 ERI and Siemen's borrowing; announced the attempt to collect on delinquent water customers by providing payment plans; preparing the budget, FOIA responses and Department of Insurance Fire Pension Audit. Acting Mayor Graven opened the floor for questions with no response.

PUBLIC WORKS had nothing new to report. Acting Mayor Graven opened the floor for questions with no response.

FIRE noted calls for service, arson person of interest in custody by Police Department, gas leak, and Brycer Corporation fire sprinkler system update. Acting Mayor Graven opened the floor for questions with no response.

POLICE announced two residential suicides, steady meth arrests, and resignation of Fire & Police Commissioner Dennis Gathmann after 30 years of volunteer service on that Board. Acting Mayor Graven opened the floor for questions with no response.

ARTS AND TOURISM thanked the Council for acknowledging the Quilters; updated Council on Lightworks progress with increases in total number of cars, donations and sponsors reflecting well on our City. Acting Mayor Graven opened the floor for questions. Commissioner Cox expressed appreciation of the effort of Director Burgett and reiterated a good reflection on the City; noted the donations are reinvested for next year's Lightworks and electricity; and thanked the Parks crew for their diligent efforts during Lightworks and appreciated their efforts.

### COMMENTS BY THE COUNCIL

Commissioners Cox, Hall and Owen had no further comments.

Commissioner Hall seconded by Commissioner Cox moved to adjourn at 6:50 p.m.

Acting Mayor Graven declared the motion carried by the following vote: YEA Commissioner Cox, YEA Commissioner Hall, NAY Commissioner Owen, YEA Acting Mayor Graven.

/s/Susan J. O'Brien City Clerk