

CITY OF MATTOON, ILLINOIS
CITY COUNCIL AGENDA
June 15, 2021
6:30 PM

6:30 PM BUSINESS MEETING

Pledge of Allegiance

Roll Call

Electronic Attendance

CONSENT AGENDA:

Items listed on the Consent Agenda are considered to be routine in nature and will be enacted by one motion. No separate discussion of these items will occur unless a Council Member requests the item to be removed from the Consent Agenda. If an item is removed from the Consent Agenda, it will be considered elsewhere on the agenda for this meeting. Prior to asking for a motion to approve the Consent Agenda, the Mayor will ask if anyone desires to remove an item from the Consent Agenda for public discussion.

1. Minutes of the Regular Meeting June 1, 2021.
2. Bills and Payroll for the first half of June, 2021.

PRESENTATIONS, PETITIONS AND COMMUNICATIONS

This portion of the City Council meeting is reserved for persons who desire to address the Council. The Illinois Open Meetings Act mandates that the City Council may NOT take action on comments received on matters that have not been identified on this agenda, but the Council may direct staff to address the topic or refer the matter for action on the agenda for another meeting. Persons addressing the Council are requested to limit their presentations to three minutes and to avoid repetitious comments. We would also ask you to state your name and address for the record as well as stand when speaking.

NEW BUSINESS

1. Motion – Approve Council Decision Request 2021-2154: Authorizing the employment of Ashley Orr as a probationary patrol officer for the Mattoon Police Department effective July 06, 2021, contingent upon successful completion of background, physical and psychological exams. (Hall)
2. Motion – Approve Council Decision Request 2021-2155: Authorizing the employment of Blake Craft as a probationary patrol officer for the Mattoon Police Department effective July 06, 2021, contingent upon successful completion of background, physical and psychological exams. (Hall)
3. Motion – Approve Council Decision Request 2021-2156: Approving the plans and specifications for the reconstruction of the 14th Street Alley Return behind 1321 Charleston Avenue. (Phipps)
4. Motion – Adopt Resolution No. 2021-3145: Authorizing a loan agreement (#17-5118) with the Illinois Environmental Protection Association (IEPA) in the amount of \$6,799,785.48 for Phase 1 of the Combined Sewer Overflow (CSO) Piping Project located at 2521 N. 6th Street; and authorizing the mayor to sign the documents. (Graven)
5. Motion – Approve Council Decision Request 2021-2157: Awarding the bid in the amount of \$6,582,316 from Stark Excavating for Phase 1 of the CSO Piping Project. (Closson)

6. Motion – Approve Council Decision Request 2021-2158: Approving the hourly-rate-fee proposal from Crawford, Murphy & Tilly for Construction Engineering Assistance with the Phase 1 CSO Piping Project on an as-needed basis; and authorizing the mayor to sign the Professional Services Agreement regarding the project. (Closson)

7. Motion – Approve Council Decision Request 2021-2159: Awarding the bid in the amount of \$378,131.39 from Coe Equipment for a 2021 Truck-Mounted Sewer Jet/Vacuum. (Phipps)

8. Motion – Approve Council Decision Request 2021-2160: Approving a \$2,500 grant by the Tourism Advisory Committee from FY21/22 hotel/motel tax funds to the Coles County Modified Midget Racing Association in support of the Tuesday Night Throw Down to be held on June 15, 2021; and authorizing the mayor to sign the agreement. (Cox)

9. Motion – Approve Council Decision Request 2021-2161: Approving a \$1,000 grant by the Tourism Advisory Committee from FY21/22 hotel/motel tax funds to the Rabbit renegades RBA in support of the Summer Rabbit Show to be held on July 23-24, 2021; and authorizing the mayor to sign the agreement. (Cox)

10. Motion – Approve Council Decision Request 2021-2162: Approving the plans and specifications for the Waste Water Treatment Plant Primary Pump Replacement Project. (Closson)

11. Motion – Adopt Resolution No. 2021-3146: Approving the continuance of a Local State of Emergency due to the Coronavirus (COVID – 19). (Hall)

DEPARTMENT REPORTS:

**CITY ADMINISTRATOR/COMMUNITY DEVELOPMENT
CITY ATTORNEY
CITY CLERK
FINANCE
PUBLIC WORKS
FIRE
POLICE
ARTS AND TOURISM**

COMMENTS BY THE COUNCIL

Adjourn